



# Bunkerville Town Advisory Board

October 12, 2023

## DRAFT MINUTES

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Board Members: Casey Anderson – Chair - Present  
Laren Abbott – Vice Chair - Absent  
Brian Haviland - **Present**  
Vernon Pollock – **Present**  
**Chad Jensen - Present**

Secretary: Judy Metz, 702-397-6475, Judith.metz@clarkcountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:08.

II. Public Comment

NONE

III Approval of August 31, 2023 Minutes.

**Moved by: Brian Haviland**

**Action: Approved**

**Vote:4-0/Unanimous**

IV. Approval of Agenda for October 12, 2023.

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

**Moved by: Vernon Pollock**  
**Action: Approved**  
**Vote:4-0/Unanimous**

V. Informational Items

NONE

VI. Planning & Zoning

NONE

VII. General Business

1. Review Budget requests, for FY 2023-2024, final approval.

**Bunkerville Budget Request Meeting**

**August 31, 2023**

**RPM**

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)  
**Description:** The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but they are open to other quality flooring types.
2. Community center restroom upgrades
3. Community center flooring upgrades including to have the sub floor re-engineered
4. Replace plumbing under the sub flooring and throughout the building
5. Repaint the community center
6. Repave the parking lot
7. Replace the block/dirt island with parking
8. Pave the parking area west of the park, and also the road, Park Crest.

**Moved by: Brian Haviland**  
**Action: Approved**  
**Vote: 4-0/Unanimous**

2. Recommend appointment for CDAC Member at Large. Laren Abbott has held the position and would like to continue.

**Moved by: Brian Haviland**  
**Action: Approved**  
**Vote: 4-0/Unanimous**

VIII. Public Comment

NONE

IX Next meeting date: November 2, 2023

X Meeting is adjourned at 7:15